

civil society. *Purdah* system - falsely liked with superstitions while the concept of *Burqua* represents laughing Image in India. Practically speaking, large number of non-Muslim women too adopt *Hijaab* (though in different style) to protect from environmental hazards like dust, heat, noise and other social pollutants. But the women of others communities are more confident while Muslim women in India are in miserable condition - largely marginalized, faceless and voiceless in their own social circle. Islam needs to be examined in broader perspectives while giving equal parity to all religions. It can be done through free press under control of democratic governance, communal harmony, positive and motivational journalism. Implementation of Minority Programmes through greater resources, up gradation of skill, prosecution of communal offenses and recruitment in service sectors are valued imperatives for liberty, equality and justice.

- https://en.wikipedia.org/wiki/All_India_Muslim_Women%27s_Personal_Law_Board
 [6] https://en.wikipedia.org/wiki/Sachar_Committee

V. FINDINGS

Psychology of woman is very complex and different from men. Muslim women should be allowed to speak their wishes and views instead only the "do's" and "don'ts with parity of uniform civil code and related commissions through Comprehensive Plan of Action. A cautious and careful implications of 'Fatwa of Mullas' must be kept in mind. It is high and right time to change the attitude of parents and elders. Education should not be confined to *Madaris* (Islamic Schools) only. There is a greater need to create a Platform for Action by promoting "policy of mainstreaming a gender vision at all levels" though Integration of a gender perspective in budgetary programmes. Even Muslim women in the repressed Arabian societies are clamouring for change (Iran, Egypt, Iraq, Bangladesh). Hence insignificant participation of Muslim women in Indian and in Muslim societies is a matter of concern. When Quran is clear in its philosophy, then why *chadar* (*Hijab*), *choolha* (*Kitchen*) and *chardivari* (*social boundary*) are so dominating for Muslim Women? It is a policy blunder, an undemocratic road to Hindu *Rashtra*, and decision of politicians to distract the minds of secular democracy. History can neither be changed nor re-written by the non secular forces. Let India come up with communal harmony, social security and planned economic policy rather than wasting time on unwanted petty experiments. Censorship on Indian media should be removed to respect the sentiments of secular democracy.

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